

Point of Convergence

PODCAST



Hosted by **ExoAcademician**

EPISODE #40

*Revelations of Alien Contact:
Exploring Intriguing Patterns of
Contact with UFO Intelligence*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,880 --> 00:00:08,150

[Music]

2
00:00:13,830 --> 00:00:11,190

hello and welcome to episode number 40

3
00:00:17,910 --> 00:00:13,840

of the point of convergence podcast as

4
00:00:20,390 --> 00:00:17,920

always i'm your host exo academian

5
00:00:23,349 --> 00:00:20,400

when it comes to diving into the ultima

6
00:00:25,509 --> 00:00:23,359

mysterium that is the ufo phenomenon

7
00:00:27,910 --> 00:00:25,519

someone new to the endeavor is likely to

8
00:00:30,230 --> 00:00:27,920

quickly find themselves surprised and

9
00:00:32,069 --> 00:00:30,240

likely overwhelmed by just how many

10
00:00:33,910 --> 00:00:32,079

directions this topic can quickly

11
00:00:36,069 --> 00:00:33,920

diverge into

12
00:00:37,510 --> 00:00:36,079

in the simpler time of the early to mid

13
00:00:39,990 --> 00:00:37,520

20th century

14

00:00:42,470 --> 00:00:40,000

sightings of strange objects in the sky

15

00:00:44,389 --> 00:00:42,480

inspired earthlings to imagine the dawn

16

00:00:47,110 --> 00:00:44,399

of an era of visitation

17

00:00:49,830 --> 00:00:47,120

from other planetary civilizations

18

00:00:52,069 --> 00:00:49,840

were these martians or venusians

19

00:00:54,950 --> 00:00:52,079

the collective imagination of the time

20

00:00:56,869 --> 00:00:54,960

didn't go much beyond that

21

00:00:59,670 --> 00:00:56,879

of course the nature of the conversation

22

00:01:01,349 --> 00:00:59,680

about the ufo phenomenon today is in a

23

00:01:03,430 --> 00:01:01,359

very different place

24

00:01:06,070 --> 00:01:03,440

a plain question with a few apparent

25

00:01:08,070 --> 00:01:06,080

options on the table in terms of answers

26
00:01:10,870 --> 00:01:08,080
has burgeoned into a much larger

27
00:01:12,950 --> 00:01:10,880
multi-faceted discussion not just about

28
00:01:15,830 --> 00:01:12,960
alien visitors traversing the immense

29
00:01:17,670 --> 00:01:15,840
distances of interstellar space and we

30
00:01:20,149 --> 00:01:17,680
are talking interstellar space at this

31
00:01:22,630 --> 00:01:20,159
point because we now understand unlike

32
00:01:24,469 --> 00:01:22,640
those in the early to mid 20th century

33
00:01:26,950 --> 00:01:24,479
that the neighboring planets of our own

34
00:01:28,230 --> 00:01:26,960
solar system are decidedly lifeless and

35
00:01:30,630 --> 00:01:28,240
barren

36
00:01:32,870 --> 00:01:30,640
but also one about parallel dimensions

37
00:01:35,270 --> 00:01:32,880
of reality perhaps existing right

38
00:01:37,670 --> 00:01:35,280

alongside us and even even more

39

00:01:40,149 --> 00:01:37,680

bewilderingly perhaps consisting of

40

00:01:42,149 --> 00:01:40,159

entities that can hop back and forth

41

00:01:45,109 --> 00:01:42,159

between our and some of these other

42

00:01:47,190 --> 00:01:45,119

dimensions with the ease and regularity

43

00:01:49,109 --> 00:01:47,200

upon which we move from one room of a

44

00:01:51,109 --> 00:01:49,119

house to another

45

00:01:52,789 --> 00:01:51,119

as if that added complexity wasn't

46

00:01:54,950 --> 00:01:52,799

already enough to juggle

47

00:01:57,270 --> 00:01:54,960

in-depth investigations into the nature

48

00:01:59,350 --> 00:01:57,280

of the apparent contact experiences

49

00:02:00,389 --> 00:01:59,360

between these alien visitors and human

50

00:02:03,350 --> 00:02:00,399

beings

51
00:02:05,109 --> 00:02:03,360
suggest these others many of them anyway

52
00:02:06,310 --> 00:02:05,119
are capable of manipulating human

53
00:02:08,150 --> 00:02:06,320
perception

54
00:02:09,350 --> 00:02:08,160
and perhaps even human consciousness

55
00:02:11,270 --> 00:02:09,360
itself

56
00:02:13,110 --> 00:02:11,280
somewhat like how we might control a

57
00:02:14,790 --> 00:02:13,120
puppet on a string

58
00:02:17,030 --> 00:02:14,800
to the point where even the data we

59
00:02:19,670 --> 00:02:17,040
gather to examine the objective nature

60
00:02:21,750 --> 00:02:19,680
of our interactions with these others

61
00:02:24,309 --> 00:02:21,760
is called into question

62
00:02:28,869 --> 00:02:24,319
after all if they can not only control

63
00:02:30,949 --> 00:02:28,879

what we see taste smell feel and hear

64

00:02:32,949 --> 00:02:30,959

but also apparently implant false

65

00:02:34,869 --> 00:02:32,959

memories that are indistinguishable from

66

00:02:37,030 --> 00:02:34,879

real events of our past

67

00:02:40,470 --> 00:02:37,040

how much confidence can we have in any

68

00:02:42,470 --> 00:02:40,480

analysis of the data we do

69

00:02:45,110 --> 00:02:42,480

it does seem fair to say that whatever

70

00:02:47,190 --> 00:02:45,120

conclusions we do come to after coming

71

00:02:49,110 --> 00:02:47,200

through and collating this data

72

00:02:52,309 --> 00:02:49,120

is precisely the conclusions these

73

00:02:54,309 --> 00:02:52,319

others are comfortable with us coming to

74

00:02:56,630 --> 00:02:54,319

while some human beings who look into

75

00:02:59,110 --> 00:02:56,640

this phenomenon find themselves feeling

76

00:03:01,589 --> 00:02:59,120

frustrated and helpless after having

77

00:03:04,550 --> 00:03:01,599

understood the degree of superiority

78

00:03:07,110 --> 00:03:04,560

these others wield over us other people

79

00:03:09,190 --> 00:03:07,120

are less concerned and are perhaps even

80

00:03:11,509 --> 00:03:09,200

inspired and hopeful that a more

81

00:03:14,149 --> 00:03:11,519

advanced intelligence in our midst

82

00:03:16,630 --> 00:03:14,159

perhaps is here to help prevent us from

83

00:03:18,790 --> 00:03:16,640

rushing off the precipice of doom we've

84

00:03:22,070 --> 00:03:18,800

arrived at after centuries of

85

00:03:24,070 --> 00:03:22,080

self-inflicted violence and aggression

86

00:03:26,390 --> 00:03:24,080

now while this is undoubtedly a lot to

87

00:03:28,070 --> 00:03:26,400

take in when we look at the amalgam of

88

00:03:30,630 --> 00:03:28,080

experiences of people who've had

89

00:03:33,430 --> 00:03:30,640

supposed contact with these others

90

00:03:35,830 --> 00:03:33,440

certain patterns do emerge albeit with

91

00:03:37,750 --> 00:03:35,840

the caveat of perception control we

92

00:03:39,990 --> 00:03:37,760

mentioned earlier

93

00:03:42,229 --> 00:03:40,000

in fact common data points have become

94

00:03:44,949 --> 00:03:42,239

apparent to the point where some people

95

00:03:46,869 --> 00:03:44,959

have endeavored to catalog whole species

96

00:03:49,270 --> 00:03:46,879

of alien intelligences

97

00:03:51,509 --> 00:03:49,280

resulting in so-called almanacs of

98

00:03:53,350 --> 00:03:51,519

extraterrestrial species

99

00:03:55,589 --> 00:03:53,360

of course with such books we're right

100

00:03:57,509 --> 00:03:55,599

back where we started with a bold-faced

101

00:04:00,470 --> 00:03:57,519

assumption that the nature of these

102

00:04:03,030 --> 00:04:00,480

non-human intelligences is simply and

103

00:04:06,630 --> 00:04:03,040

solely extraterrestrial

104

00:04:09,350 --> 00:04:06,640

a questionable conclusion to be sure

105

00:04:12,229 --> 00:04:09,360

that said it can be helpful to pause the

106

00:04:13,990 --> 00:04:12,239

process of examining new cases in order

107

00:04:15,110 --> 00:04:14,000

to look back at the data we've gathered

108

00:04:18,069 --> 00:04:15,120

thus far

109

00:04:19,749 --> 00:04:18,079

from a so-called 30 000 foot view

110

00:04:22,150 --> 00:04:19,759

peering over the information in its

111

00:04:24,070 --> 00:04:22,160

totality to see what overarching

112

00:04:26,310 --> 00:04:24,080

perspectives may emerge

113

00:04:30,070 --> 00:04:26,320

using both the tools of steel tooth

114

00:04:32,550 --> 00:04:30,080

analysis and inspirational insight

115

00:04:35,430 --> 00:04:32,560

and that ambitious endeavor is exactly

116

00:04:37,430 --> 00:04:35,440

what we'll embark upon in this the 40th

117

00:04:40,290 --> 00:04:37,440

episode of the point of convergence

118

00:04:43,590 --> 00:04:40,300

podcast

119

00:04:46,310 --> 00:04:43,600

[Music]

120

00:04:48,550 --> 00:04:46,320

as i've mentioned before on this podcast

121

00:04:50,629 --> 00:04:48,560

i like to go back and forth between the

122

00:04:53,510 --> 00:04:50,639

micro and the macro view when it comes

123

00:04:55,670 --> 00:04:53,520

to examining the ufo phenomenon and high

124

00:04:57,830 --> 00:04:55,680

strangeness in general as we're prone to

125

00:04:59,830 --> 00:04:57,840

do on this podcast

126
00:05:02,390 --> 00:04:59,840
and that's because we can certainly gain

127
00:05:04,629 --> 00:05:02,400
additional details often very fruitful

128
00:05:06,310 --> 00:05:04,639
details that are telling

129
00:05:08,469 --> 00:05:06,320
and hinted something

130
00:05:09,990 --> 00:05:08,479
underlyingly true about the ufo

131
00:05:12,550 --> 00:05:10,000
phenomenon

132
00:05:14,870 --> 00:05:12,560
but it's also helpful to step back take

133
00:05:17,189 --> 00:05:14,880
the big picture perspective and look at

134
00:05:19,670 --> 00:05:17,199
the overall trends and themes that

135
00:05:21,029 --> 00:05:19,680
emerge over time as we examine more and

136
00:05:23,590 --> 00:05:21,039
more cases

137
00:05:26,070 --> 00:05:23,600
the more you find certain elements

138
00:05:27,670 --> 00:05:26,080

repeat themselves in multiple cases from

139

00:05:28,950 --> 00:05:27,680

different witnesses and different

140

00:05:30,629 --> 00:05:28,960

experiences

141

00:05:32,629 --> 00:05:30,639

the more confidence you can have that

142

00:05:34,950 --> 00:05:32,639

this is really revealing something

143

00:05:39,590 --> 00:05:34,960

fundamentally true about the nature of

144

00:05:43,990 --> 00:05:41,990

that said because of the tricky nature

145

00:05:45,590 --> 00:05:44,000

of this phenomenon as i just talked

146

00:05:48,070 --> 00:05:45,600

about in the introduction

147

00:05:50,390 --> 00:05:48,080

where both our perception and even our

148

00:05:52,629 --> 00:05:50,400

consciousness it would seem can be

149

00:05:54,870 --> 00:05:52,639

controlled by these others

150

00:05:56,790 --> 00:05:54,880

any conclusions we come to should be

151
00:05:58,950 --> 00:05:56,800
somewhat tentative

152
00:06:01,430 --> 00:05:58,960
what we may be experiencing is just a

153
00:06:04,070 --> 00:06:01,440
surface level a facade of sorts and

154
00:06:06,469 --> 00:06:04,080
there may be one or even multiple levels

155
00:06:09,590 --> 00:06:06,479
of reality below that but we can at

156
00:06:11,590 --> 00:06:09,600
least do that examine the surface level

157
00:06:14,230 --> 00:06:11,600
what appears to us

158
00:06:16,710 --> 00:06:14,240
and as i just said what common trends do

159
00:06:20,150 --> 00:06:16,720
we notice when we look at a variety of

160
00:06:23,350 --> 00:06:20,160
experiencers experiences over time

161
00:06:26,150 --> 00:06:23,360
across cultures etc

162
00:06:27,909 --> 00:06:26,160
now one important point that i'd like to

163
00:06:30,070 --> 00:06:27,919

bring to your attention when it comes to

164

00:06:33,350 --> 00:06:30,080

studying the ufo phenomenon

165

00:06:35,830 --> 00:06:33,360

is that even seasoned investigators seem

166

00:06:37,029 --> 00:06:35,840

to go through seasons where certain

167

00:06:39,189 --> 00:06:37,039

elements

168

00:06:41,029 --> 00:06:39,199

come to the fore for them and in other

169

00:06:42,629 --> 00:06:41,039

seasons different elements come to the

170

00:06:44,070 --> 00:06:42,639

fore

171

00:06:46,710 --> 00:06:44,080

i look back at the history of someone

172

00:06:48,390 --> 00:06:46,720

like jacques villa for instance and i

173

00:06:50,070 --> 00:06:48,400

see that trend

174

00:06:52,390 --> 00:06:50,080

and colin wilson has written an

175

00:06:55,909 --> 00:06:52,400

excellent book several years ago called

176

00:06:58,629 --> 00:06:55,919

alien dawn and he also notices this

177

00:07:00,870 --> 00:06:58,639

and he talks about this how ballet seems

178

00:07:02,870 --> 00:07:00,880

to go through different seasons where

179

00:07:05,749 --> 00:07:02,880

he's emphasizing at least different

180

00:07:07,830 --> 00:07:05,759

elements of the ufo phenomenon

181

00:07:09,990 --> 00:07:07,840

now that may be the case

182

00:07:12,150 --> 00:07:10,000

or perhaps valet would defend himself

183

00:07:13,830 --> 00:07:12,160

and say i just wanted to focus on one

184

00:07:15,270 --> 00:07:13,840

element and then another and then

185

00:07:18,070 --> 00:07:15,280

another

186

00:07:20,870 --> 00:07:18,080

and he has said in fact that the

187

00:07:22,629 --> 00:07:20,880

paradoxes that come out in his work is

188

00:07:24,790 --> 00:07:22,639

really just because that's there in the

189

00:07:26,790 --> 00:07:24,800

phenomenon itself it's in the data we

190

00:07:28,629 --> 00:07:26,800

have available

191

00:07:30,629 --> 00:07:28,639

but i think there may be more than this

192

00:07:32,629 --> 00:07:30,639

i think that colin wilson may be on to

193

00:07:35,270 --> 00:07:32,639

something that as we study this

194

00:07:36,550 --> 00:07:35,280

phenomenon different elements do appear

195

00:07:37,430 --> 00:07:36,560

to us

196

00:07:39,430 --> 00:07:37,440

now

197

00:07:42,469 --> 00:07:39,440

what's of course interesting is to

198

00:07:45,110 --> 00:07:42,479

question does the phenomenon itself lead

199

00:07:46,950 --> 00:07:45,120

us in one direction and then another

200

00:07:49,270 --> 00:07:46,960

i have to be honest and say as a

201
00:07:51,430 --> 00:07:49,280
supposed objective observer

202
00:07:54,150 --> 00:07:51,440
i sometimes feel

203
00:07:56,230 --> 00:07:54,160
a slightly almost unconscious leading

204
00:07:59,110 --> 00:07:56,240
going on it's something that i can never

205
00:08:00,869 --> 00:07:59,120
quite put my finger on but i sometimes

206
00:08:02,790 --> 00:08:00,879
look back and go i wonder what made me

207
00:08:05,350 --> 00:08:02,800
go in that direction then and this other

208
00:08:07,510 --> 00:08:05,360
direction another time again it's almost

209
00:08:09,589 --> 00:08:07,520
impossible to know it may indeed be

210
00:08:11,749 --> 00:08:09,599
impossible to know but it is something

211
00:08:14,230 --> 00:08:11,759
to keep in mind

212
00:08:15,430 --> 00:08:14,240
that said one other point to bring to

213
00:08:18,230 --> 00:08:15,440

your attention

214

00:08:21,110 --> 00:08:18,240

this may be something like the analogy

215

00:08:23,189 --> 00:08:21,120

of when people blindfolded are studying

216

00:08:25,270 --> 00:08:23,199

an elephant for the first time and

217

00:08:26,790 --> 00:08:25,280

trying to report back in terms of what

218

00:08:28,469 --> 00:08:26,800

they're finding

219

00:08:30,550 --> 00:08:28,479

what they report back may be very

220

00:08:32,310 --> 00:08:30,560

different because one may be

221

00:08:35,269 --> 00:08:32,320

kneeling down and feeling a giant

222

00:08:37,029 --> 00:08:35,279

elephant foot and saying well it's like

223

00:08:38,310 --> 00:08:37,039

this the textures like this is about

224

00:08:40,469 --> 00:08:38,320

this size

225

00:08:42,709 --> 00:08:40,479

another person may be at the trunk and

226

00:08:44,389 --> 00:08:42,719

saying no it's much more like this it's

227

00:08:46,150 --> 00:08:44,399

kind of flexible it goes up and down

228

00:08:47,750 --> 00:08:46,160

makes funny sounds

229

00:08:49,829 --> 00:08:47,760

someone else may be sitting on top of

230

00:08:52,710 --> 00:08:49,839

the elephant and feeling the top of its

231

00:08:53,670 --> 00:08:52,720

back again depending on where you are

232

00:08:56,070 --> 00:08:53,680

you're going to have a different

233

00:08:58,310 --> 00:08:56,080

experience and report back different

234

00:09:00,389 --> 00:08:58,320

elements and because we are somewhat

235

00:09:02,790 --> 00:09:00,399

blindfolded when it comes to this

236

00:09:05,110 --> 00:09:02,800

phenomenon we don't really know how much

237

00:09:07,030 --> 00:09:05,120

of the totality we're seeing or how the

238

00:09:09,110 --> 00:09:07,040

different parts relate together

239

00:09:14,230 --> 00:09:09,120

again it makes it very fascinating but

240

00:09:19,590 --> 00:09:16,630

now let's get on to discussing contact

241

00:09:21,430 --> 00:09:19,600

events contact experiences abductions

242

00:09:23,430 --> 00:09:21,440

whatever you want to call it let's just

243

00:09:24,790 --> 00:09:23,440

discuss that entire part of the

244

00:09:27,110 --> 00:09:24,800

phenomenon

245

00:09:29,910 --> 00:09:27,120

because i think it's essential

246

00:09:33,509 --> 00:09:29,920

to discuss the ufo phenomenon without

247

00:09:35,350 --> 00:09:33,519

discussing contact events experiences

248

00:09:36,550 --> 00:09:35,360

is something akin to walking into a

249

00:09:38,870 --> 00:09:36,560

restaurant

250

00:09:40,870 --> 00:09:38,880

and reviewing it based on the decor of

251
00:09:43,190 --> 00:09:40,880
the restaurant without ever discussing

252
00:09:46,230 --> 00:09:43,200
the meal you actually consumed there

253
00:09:51,670 --> 00:09:48,870
that said it is very difficult to get

254
00:09:53,910 --> 00:09:51,680
the mainstream media and our politicians

255
00:09:56,310 --> 00:09:53,920
and whatnot to actually take this part

256
00:09:58,150 --> 00:09:56,320
of the phenomenon seriously and yet we

257
00:10:01,590 --> 00:09:58,160
could easily argue this is the most

258
00:10:03,509 --> 00:10:01,600
essential part of the phenomenon

259
00:10:05,910 --> 00:10:03,519
even for someone with a pedigree of

260
00:10:09,190 --> 00:10:05,920
ralph blumenthal for instance getting an

261
00:10:10,949 --> 00:10:09,200
article discussing experiencers accounts

262
00:10:13,590 --> 00:10:10,959
and the implications

263
00:10:15,110 --> 00:10:13,600

is a major challenge

264

00:10:17,269 --> 00:10:15,120

now just in case you're not familiar

265

00:10:20,150 --> 00:10:17,279

with who ralph blumenthal is

266

00:10:22,630 --> 00:10:20,160

he is the person along with leslie kane

267

00:10:24,870 --> 00:10:22,640

who wrote the famous article the now

268

00:10:27,750 --> 00:10:24,880

famous article that was published in the

269

00:10:30,949 --> 00:10:27,760

new york times in 2017

270

00:10:33,670 --> 00:10:30,959

discussing a tip and the actual evidence

271

00:10:35,670 --> 00:10:33,680

for these videos and photographs of

272

00:10:38,230 --> 00:10:35,680

these uap

273

00:10:40,550 --> 00:10:38,240

that really helped to launch this topic

274

00:10:41,910 --> 00:10:40,560

into the stratosphere so to speak within

275

00:10:44,310 --> 00:10:41,920

the mainstream

276

00:10:47,750 --> 00:10:44,320

the fact that a paper with the history

277

00:10:50,310 --> 00:10:47,760

and gravitas of the new york times

278

00:10:52,389 --> 00:10:50,320

published this article was

279

00:10:54,630 --> 00:10:52,399

extremely important for this topic to

280

00:10:57,190 --> 00:10:54,640

move forward to go beyond the ridicule

281

00:10:59,430 --> 00:10:57,200

factor the scof factor the x-files

282

00:11:01,430 --> 00:10:59,440

factor for it to be taken seriously

283

00:11:03,509 --> 00:11:01,440

finally as an objective

284

00:11:05,030 --> 00:11:03,519

field of study we're not quite there yet

285

00:11:07,350 --> 00:11:05,040

but we've come a long way and that

286

00:11:08,230 --> 00:11:07,360

article has a lot to do with it

287

00:11:09,990 --> 00:11:08,240

now

288

00:11:11,750 --> 00:11:10,000

ralph blumenthal followed up that

289

00:11:14,230 --> 00:11:11,760

article with some others and more

290

00:11:15,990 --> 00:11:14,240

recently he's written an article about

291

00:11:17,910 --> 00:11:16,000

experiencers

292

00:11:20,389 --> 00:11:17,920

now he had

293

00:11:23,269 --> 00:11:20,399

a agreement with the new york times to

294

00:11:25,430 --> 00:11:23,279

publish this article when he was done

295

00:11:28,310 --> 00:11:25,440

the challenge is as we ended up learning

296

00:11:30,949 --> 00:11:28,320

from ralph himself this past week the

297

00:11:32,949 --> 00:11:30,959

champions of his cause the editors who

298

00:11:34,310 --> 00:11:32,959

had agreed to publish this article when

299

00:11:36,550 --> 00:11:34,320

he was finished

300

00:11:38,790 --> 00:11:36,560

ended up moving on from the paper before

301
00:11:41,350 --> 00:11:38,800
he was done so when it came time to

302
00:11:43,750 --> 00:11:41,360
actually publish it the latest editors

303
00:11:46,470 --> 00:11:43,760
were not interested they did not have

304
00:11:48,550 --> 00:11:46,480
the same confidence in this topic and

305
00:11:51,509 --> 00:11:48,560
maybe didn't have the history with ralph

306
00:11:54,150 --> 00:11:51,519
to feel confident in publishing it a

307
00:11:55,910 --> 00:11:54,160
very unfortunate turn of events and i'm

308
00:11:58,150 --> 00:11:55,920
sure that was extremely frustrating for

309
00:12:00,230 --> 00:11:58,160
ralph it certainly is frustrating to all

310
00:12:03,670 --> 00:12:00,240
of us who want to continue to see this

311
00:12:05,269 --> 00:12:03,680
topic move forward in the public sphere

312
00:12:06,629 --> 00:12:05,279
and it wasn't just the new york times

313
00:12:08,550 --> 00:12:06,639

ralph made it clear that when he tried

314

00:12:11,509 --> 00:12:08,560

to get other mainstream papers to

315

00:12:13,829 --> 00:12:11,519

publish this he simply couldn't he came

316

00:12:16,230 --> 00:12:13,839

up empty-handed and that is quite

317

00:12:18,710 --> 00:12:16,240

telling that should show us where we

318

00:12:20,310 --> 00:12:18,720

actually are in this process we still

319

00:12:21,829 --> 00:12:20,320

have a ways to go and we shouldn't get

320

00:12:24,150 --> 00:12:21,839

ahead of ourselves

321

00:12:26,470 --> 00:12:24,160

in the end a smaller startup paper known

322

00:12:29,030 --> 00:12:26,480

as the debrief ended up agreeing to

323

00:12:31,990 --> 00:12:29,040

publish this paper

324

00:12:34,629 --> 00:12:32,000

now even there though it was frustrating

325

00:12:36,710 --> 00:12:34,639

to me that a certain disclaimer was

326

00:12:39,030 --> 00:12:36,720

included with this article and i want to

327

00:12:40,949 --> 00:12:39,040

read that disclaimer to you

328

00:12:43,350 --> 00:12:40,959

and just to be crystal clear this was an

329

00:12:46,310 --> 00:12:43,360

article about contact d

330

00:12:49,030 --> 00:12:46,320

abductees slash experiencers

331

00:12:51,829 --> 00:12:49,040

quoting from this editorial note quote

332

00:12:54,870 --> 00:12:51,839

these phenomena colloquially known as

333

00:12:56,790 --> 00:12:54,880

alien abduction or alien contact have

334

00:12:58,710 --> 00:12:56,800

not been adequately studied and

335

00:13:01,670 --> 00:12:58,720

according to contemporary scientific

336

00:13:02,710 --> 00:13:01,680

understanding are not a proven objective

337

00:13:04,710 --> 00:13:02,720

event

338

00:13:07,030 --> 00:13:04,720

due to the nature of these accounts and

339

00:13:10,150 --> 00:13:07,040

the related phenomena they cannot be

340

00:13:12,230 --> 00:13:10,160

verified by the debrief's editorial team

341

00:13:13,910 --> 00:13:12,240

these unedited accounts have been

342

00:13:17,030 --> 00:13:13,920

included strictly for the sake of

343

00:13:19,030 --> 00:13:17,040

posterity at the request of the author

344

00:13:21,269 --> 00:13:19,040

unquote

345

00:13:23,910 --> 00:13:21,279

here is my response to that what i

346

00:13:25,829 --> 00:13:23,920

consider unwarranted unnecessary

347

00:13:28,389 --> 00:13:25,839

editorial note

348

00:13:31,430 --> 00:13:28,399

the even bigger issue here is how one

349

00:13:33,670 --> 00:13:31,440

goes about even defining a quote-unquote

350

00:13:36,470 --> 00:13:33,680

objective event

351
00:13:39,110 --> 00:13:36,480
bottom line that is an outdated notion

352
00:13:41,750 --> 00:13:39,120
when it comes to vast swaths of clearly

353
00:13:43,350 --> 00:13:41,760
demonstrable data regarding the ufo

354
00:13:45,430 --> 00:13:43,360
phenomenon

355
00:13:47,509 --> 00:13:45,440
again we look back at historic

356
00:13:49,509 --> 00:13:47,519
researchers like jacques villa who've

357
00:13:51,990 --> 00:13:49,519
moved this topic into a completely

358
00:13:54,710 --> 00:13:52,000
different place because of their dogger

359
00:13:57,590 --> 00:13:54,720
determinism to get at the data look for

360
00:14:00,310 --> 00:13:57,600
trends and most importantly pay very

361
00:14:02,710 --> 00:14:00,320
close attention to witness accounts and

362
00:14:05,509 --> 00:14:02,720
how witnesses are actually changed over

363
00:14:07,269 --> 00:14:05,519

the long term by these events

364

00:14:10,629 --> 00:14:07,279

now if jacques were to apply the same

365

00:14:13,910 --> 00:14:10,639

kind of criteria as the debrief team we

366

00:14:16,790 --> 00:14:13,920

would not have his significant and

367

00:14:17,670 --> 00:14:16,800

topic changing work as a result

368

00:14:20,550 --> 00:14:17,680

again

369

00:14:22,790 --> 00:14:20,560

bottom line this topic does challenge

370

00:14:24,629 --> 00:14:22,800

our very notions of reality it

371

00:14:27,110 --> 00:14:24,639

challenges the supremacy and the

372

00:14:28,870 --> 00:14:27,120

adequacy the sufficiency of the

373

00:14:30,949 --> 00:14:28,880

scientific method

374

00:14:32,870 --> 00:14:30,959

scientific materialism to some degree

375

00:14:35,350 --> 00:14:32,880

gets turned on its head when we look at

376

00:14:37,030 --> 00:14:35,360

the data for this topic

377

00:14:39,189 --> 00:14:37,040

but i do not think the answer is to

378

00:14:41,590 --> 00:14:39,199

therefore exclude all of the data that

379

00:14:43,990 --> 00:14:41,600

clearly seems like an outlier to

380

00:14:45,910 --> 00:14:44,000

scientific materialism if we do that

381

00:14:47,990 --> 00:14:45,920

we're left with pretty much nothing at

382

00:14:50,389 --> 00:14:48,000

all and that's partly why this topic

383

00:14:53,750 --> 00:14:50,399

hasn't moved forward in the mainstream

384

00:14:55,910 --> 00:14:53,760

over the last several decades

385

00:14:57,990 --> 00:14:55,920

now let me also address what is a bit of

386

00:15:01,350 --> 00:14:58,000

a pet peeve of mine it's something i've

387

00:15:03,189 --> 00:15:01,360

mentioned numerous times on this podcast

388

00:15:06,310 --> 00:15:03,199

people often talk about the ufo

389

00:15:08,470 --> 00:15:06,320

phenomenon as if it's one thing as if

390

00:15:09,990 --> 00:15:08,480

the entire totality all of the different

391

00:15:12,790 --> 00:15:10,000

behaviors

392

00:15:15,189 --> 00:15:12,800

and activities are the product of a

393

00:15:18,629 --> 00:15:15,199

singular actor in other words one

394

00:15:21,030 --> 00:15:18,639

intelligence or a group of entities that

395

00:15:23,750 --> 00:15:21,040

belong to one species bottom line it

396

00:15:25,430 --> 00:15:23,760

comes down to a singular actor basically

397

00:15:27,350 --> 00:15:25,440

one agenda

398

00:15:29,430 --> 00:15:27,360

i think that is mistaken for numerous

399

00:15:31,269 --> 00:15:29,440

reasons and i've touched on those before

400

00:15:32,710 --> 00:15:31,279

so i won't get into too much of it again

401
00:15:34,470 --> 00:15:32,720
now

402
00:15:37,749 --> 00:15:34,480
but i will say that i don't think it's

403
00:15:40,069 --> 00:15:37,759
just people's bias towards a certain

404
00:15:41,590 --> 00:15:40,079
perspective that gets them to that point

405
00:15:44,069 --> 00:15:41,600
where they think about it in terms of

406
00:15:45,829 --> 00:15:44,079
just one actor

407
00:15:48,389 --> 00:15:45,839
it's also partly due to the fact that

408
00:15:50,710 --> 00:15:48,399
the notion of accepting the reality that

409
00:15:53,189 --> 00:15:50,720
sophisticated and likely superior

410
00:15:55,990 --> 00:15:53,199
non-human intelligence is already here

411
00:15:57,670 --> 00:15:56,000
in our midst is already a massive leap

412
00:16:00,470 --> 00:15:57,680
for most people

413
00:16:02,710 --> 00:16:00,480

so tacking on the additional notion of

414

00:16:05,269 --> 00:16:02,720

multiple intelligences or multiple

415

00:16:07,670 --> 00:16:05,279

species or as i tend to believe the

416

00:16:09,829 --> 00:16:07,680

notion that reality is actually teeming

417

00:16:12,150 --> 00:16:09,839

with interdimensional life

418

00:16:13,189 --> 00:16:12,160

is simply a bridge too far for many

419

00:16:15,189 --> 00:16:13,199

people

420

00:16:18,230 --> 00:16:15,199

but that's from a psychological point of

421

00:16:19,829 --> 00:16:18,240

view so it's not even an objective

422

00:16:21,430 --> 00:16:19,839

conclusion they've come to through

423

00:16:23,749 --> 00:16:21,440

rational means i don't think they're

424

00:16:26,150 --> 00:16:23,759

even fully conscious of it i think that

425

00:16:28,230 --> 00:16:26,160

is such a leap for many people to even

426
00:16:30,710 --> 00:16:28,240
accept the fact that there may be

427
00:16:32,470 --> 00:16:30,720
another intelligent species in our midst

428
00:16:34,949 --> 00:16:32,480
and then another step further they are

429
00:16:36,790 --> 00:16:34,959
not just our equal but likely further

430
00:16:38,310 --> 00:16:36,800
advanced than us meaning they could

431
00:16:40,310 --> 00:16:38,320
control us and there's some evidence

432
00:16:43,110 --> 00:16:40,320
they do in various ways

433
00:16:45,749 --> 00:16:43,120
and then you go even another step to the

434
00:16:47,990 --> 00:16:45,759
idea that there is a universe teeming

435
00:16:51,030 --> 00:16:48,000
with life some of it interdimensional

436
00:16:52,550 --> 00:16:51,040
perhaps much of it interdimensional

437
00:16:54,870 --> 00:16:52,560
knowing that the average person in the

438
00:16:57,030 --> 00:16:54,880

population doesn't know what that is or

439

00:16:59,590 --> 00:16:57,040

what that means it's not part of their

440

00:17:01,509 --> 00:16:59,600

vocabulary whatsoever really they may

441

00:17:03,110 --> 00:17:01,519

have heard about it on a science fiction

442

00:17:05,829 --> 00:17:03,120

show and that's about it

443

00:17:08,470 --> 00:17:05,839

and you see how far away people are from

444

00:17:11,350 --> 00:17:08,480

really confronting and grappling with

445

00:17:14,069 --> 00:17:11,360

this truth it is just so many steps

446

00:17:17,669 --> 00:17:14,079

removed from most people's basic

447

00:17:19,990 --> 00:17:17,679

everyday experience of reality

448

00:17:23,029 --> 00:17:20,000

now a further implication of that

449

00:17:25,110 --> 00:17:23,039

confusion that unfamiliarity the average

450

00:17:27,590 --> 00:17:25,120

person in the population has for some of

451

00:17:28,870 --> 00:17:27,600

the terms we bantee about

452

00:17:30,789 --> 00:17:28,880

for those of us who discuss this

453

00:17:32,549 --> 00:17:30,799

phenomenon regularly

454

00:17:34,390 --> 00:17:32,559

it does get complicated when you talk

455

00:17:37,830 --> 00:17:34,400

about the extra dimensional versus the

456

00:17:39,750 --> 00:17:37,840

interdimensional hypothesis for instance

457

00:17:41,909 --> 00:17:39,760

now some people will argue back and

458

00:17:43,750 --> 00:17:41,919

forth debate back and forth based on

459

00:17:46,470 --> 00:17:43,760

what they think is objective data

460

00:17:48,390 --> 00:17:46,480

supporting one view or the other

461

00:17:50,950 --> 00:17:48,400

from my point of view that may be a

462

00:17:53,750 --> 00:17:50,960

foolhardy endeavor to some degree

463

00:17:56,390 --> 00:17:53,760

because i think our terms are too

464

00:17:59,990 --> 00:17:56,400

specific to concrete and i think there's

465

00:18:02,390 --> 00:18:00,000

probably a blend of those two going on

466

00:18:05,750 --> 00:18:02,400

and as we move forward we may in fact

467

00:18:06,710 --> 00:18:05,760

find that those two terms collapse into

468

00:18:09,830 --> 00:18:06,720

something

469

00:18:11,830 --> 00:18:09,840

larger more all-encompassing

470

00:18:13,909 --> 00:18:11,840

something that transcends and includes

471

00:18:15,510 --> 00:18:13,919

both of them or as i like to say

472

00:18:16,950 --> 00:18:15,520

transcludes

473

00:18:19,270 --> 00:18:16,960

now here's why i think it can be

474

00:18:22,549 --> 00:18:19,280

problematic to think about those two

475

00:18:26,150 --> 00:18:22,559

hypotheses as too concretized too

476

00:18:28,630 --> 00:18:26,160

specific and mutually exclusive

477

00:18:31,110 --> 00:18:28,640

the thing is any space-faring race will

478

00:18:33,590 --> 00:18:31,120

likely have conquered consciousness to a

479

00:18:35,590 --> 00:18:33,600

much further degree than we have

480

00:18:38,950 --> 00:18:35,600

they may in fact dwell in something

481

00:18:40,470 --> 00:18:38,960

people often refer to as hyperspace now

482

00:18:42,230 --> 00:18:40,480

if you're not familiar with that

483

00:18:45,990 --> 00:18:42,240

hyperspace which is also known as

484

00:18:49,190 --> 00:18:46,000

subspace over space or null space

485

00:18:51,029 --> 00:18:49,200

is a science fiction concept and it also

486

00:18:52,470 --> 00:18:51,039

has been found in various cutting edge

487

00:18:54,870 --> 00:18:52,480

science circles

488

00:18:57,590 --> 00:18:54,880

and it relates to higher dimensions and

489

00:18:59,590 --> 00:18:57,600

a super luminal method of interstellar

490

00:19:01,350 --> 00:18:59,600

travel that meaning faster than the

491

00:19:03,590 --> 00:19:01,360

speed of light

492

00:19:05,430 --> 00:19:03,600

as i've mentioned before i think it's

493

00:19:07,750 --> 00:19:05,440

hilarious honestly that's the word i

494

00:19:09,270 --> 00:19:07,760

would use when scientists or

495

00:19:12,070 --> 00:19:09,280

astrophysicists

496

00:19:14,950 --> 00:19:12,080

try and claim that interstellar travel

497

00:19:17,430 --> 00:19:14,960

is impossible pragmatically because the

498

00:19:19,430 --> 00:19:17,440

distances are so vast they assume that

499

00:19:21,830 --> 00:19:19,440

since we don't know how to get there in

500

00:19:23,190 --> 00:19:21,840

any kind of reasonable rate that no

501
00:19:24,870 --> 00:19:23,200
other intelligence would have figured

502
00:19:26,230 --> 00:19:24,880
that out either

503
00:19:29,270 --> 00:19:26,240
now the reason why i say that is

504
00:19:31,669 --> 00:19:29,280
hilarious is because again think about

505
00:19:33,909 --> 00:19:31,679
it we've come from horse and buggy to

506
00:19:34,789 --> 00:19:33,919
spacecraft that have now left our solar

507
00:19:37,270 --> 00:19:34,799
system

508
00:19:39,510 --> 00:19:37,280
in the course of about a hundred years

509
00:19:42,390 --> 00:19:39,520
so imagine how much further ahead a

510
00:19:44,470 --> 00:19:42,400
species or a civilization that may be

511
00:19:46,630 --> 00:19:44,480
millions or even billions of years ahead

512
00:19:49,430 --> 00:19:46,640
of us even a few thousand and they

513
00:19:51,070 --> 00:19:49,440

clearly would eclipse us

514

00:19:54,310 --> 00:19:51,080

to the degree where even our

515

00:19:57,190 --> 00:19:54,320

imaginations couldn't possibly conceive

516

00:19:58,710 --> 00:19:57,200

of these notions that may be commonplace

517

00:20:01,110 --> 00:19:58,720

for them

518

00:20:02,710 --> 00:20:01,120

now again hyperspace is one possibility

519

00:20:05,350 --> 00:20:02,720

and again that's just based on our

520

00:20:08,230 --> 00:20:05,360

current imagination our 21st century

521

00:20:10,070 --> 00:20:08,240

imagination it may be way off

522

00:20:12,230 --> 00:20:10,080

but even within our own civilization

523

00:20:13,510 --> 00:20:12,240

there are people who are imagining

524

00:20:15,830 --> 00:20:13,520

that

525

00:20:18,070 --> 00:20:15,840

in the future we won't actually move

526

00:20:19,830 --> 00:20:18,080

spacecraft using something like rocket

527

00:20:21,750 --> 00:20:19,840

engines no matter how powerful and

528

00:20:23,990 --> 00:20:21,760

efficient they are that's not going to

529

00:20:26,789 --> 00:20:24,000

help us accomplish true interstellar

530

00:20:28,950 --> 00:20:26,799

travel in an efficient manner

531

00:20:31,590 --> 00:20:28,960

rather you might convert matter into

532

00:20:33,510 --> 00:20:31,600

pure energy move it that way and then

533

00:20:35,029 --> 00:20:33,520

re-materialize somewhat like what we see

534

00:20:37,110 --> 00:20:35,039

in star trek

535

00:20:39,190 --> 00:20:37,120

or perhaps what you would do is somehow

536

00:20:41,110 --> 00:20:39,200

warp space time itself

537

00:20:43,270 --> 00:20:41,120

and therefore be able to transverse

538

00:20:45,510 --> 00:20:43,280

immense distances as if you're basically

539

00:20:47,110 --> 00:20:45,520

passing through a small doorway into an

540

00:20:48,630 --> 00:20:47,120

adjoining room

541

00:20:50,870 --> 00:20:48,640

this is how

542

00:20:52,630 --> 00:20:50,880

travel may look like for some of these

543

00:20:54,310 --> 00:20:52,640

interstellar species

544

00:20:56,390 --> 00:20:54,320

and again this is very difficult for the

545

00:20:58,870 --> 00:20:56,400

mainstream to wrap its head around

546

00:20:59,909 --> 00:20:58,880

largely because of hubris and nothing

547

00:21:01,190 --> 00:20:59,919

else

548

00:21:04,230 --> 00:21:01,200

because they

549

00:21:07,029 --> 00:21:04,240

use a measuring tape of our own progress

550

00:21:09,669 --> 00:21:07,039

our own conceptions to try and make

551
00:21:12,070 --> 00:21:09,679
absolute conclusions about what's

552
00:21:15,590 --> 00:21:12,080
possible with space travel which again

553
00:21:17,990 --> 00:21:15,600
is a very very foolhardy endeavor

554
00:21:21,190 --> 00:21:18,000
but to get back to my initial point

555
00:21:23,990 --> 00:21:21,200
these entities these intelligences may

556
00:21:27,669 --> 00:21:24,000
have begun as a biologically based

557
00:21:31,190 --> 00:21:27,679
species located on some other planet

558
00:21:33,110 --> 00:21:31,200
in some far-flung star system

559
00:21:35,590 --> 00:21:33,120
but once they reach a certain level of

560
00:21:37,830 --> 00:21:35,600
development their technology which would

561
00:21:39,990 --> 00:21:37,840
encompass both inner and external

562
00:21:42,390 --> 00:21:40,000
technology so both

563
00:21:44,710 --> 00:21:42,400

really advanced external technology that

564

00:21:47,190 --> 00:21:44,720

could manipulate matter and energy

565

00:21:49,110 --> 00:21:47,200

but also interior technology or what we

566

00:21:50,630 --> 00:21:49,120

might call inner science this

567

00:21:53,190 --> 00:21:50,640

understanding of how to move

568

00:21:55,830 --> 00:21:53,200

consciousness itself

569

00:21:58,549 --> 00:21:55,840

in other words these extraterrestrial

570

00:22:00,310 --> 00:21:58,559

species or intelligences would also

571

00:22:01,830 --> 00:22:00,320

likely be what we consider

572

00:22:03,990 --> 00:22:01,840

interdimensional

573

00:22:06,230 --> 00:22:04,000

and that's why i say these two

574

00:22:09,029 --> 00:22:06,240

hypotheses or the two notions they're

575

00:22:11,270 --> 00:22:09,039

based upon may indeed collapse as we

576

00:22:13,750 --> 00:22:11,280

learn more about the nature of the

577

00:22:15,909 --> 00:22:13,760

cosmos and of the very fabric of reality

578

00:22:18,630 --> 00:22:15,919

itself

579

00:22:21,110 --> 00:22:18,640

also the notion of a cosmos teeming with

580

00:22:23,830 --> 00:22:21,120

life gets even more crowded once you

581

00:22:26,310 --> 00:22:23,840

take into account the fact that even on

582

00:22:28,789 --> 00:22:26,320

the earth life keeps popping up in

583

00:22:32,470 --> 00:22:28,799

environments we previously assumed would

584

00:22:35,110 --> 00:22:32,480

simply be completely inhospitable to it

585

00:22:37,830 --> 00:22:35,120

that notion of what life even looks like

586

00:22:41,270 --> 00:22:37,840

and where it can and does arise will

587

00:22:43,510 --> 00:22:41,280

likely only keep expanding

588

00:22:45,990 --> 00:22:43,520

but again while it's almost certain that

589

00:22:49,110 --> 00:22:46,000

civilizations more advanced than ours

590

00:22:52,390 --> 00:22:49,120

have and likely still are visiting us we

591

00:22:54,549 --> 00:22:52,400

need not assume all of these others are

592

00:22:57,270 --> 00:22:54,559

visitors to our planet

593

00:22:59,750 --> 00:22:57,280

in fact that notion that this is our

594

00:23:02,789 --> 00:22:59,760

planet really is likely to be put under

595

00:23:04,710 --> 00:23:02,799

severe strain as revelations continue to

596

00:23:06,470 --> 00:23:04,720

emerge in this field

597

00:23:08,710 --> 00:23:06,480

and that's because i think it's highly

598

00:23:11,350 --> 00:23:08,720

likely that groups of intelligences

599

00:23:14,390 --> 00:23:11,360

exist right here in our midst if you

600

00:23:17,110 --> 00:23:14,400

will and perhaps always have done

601
00:23:19,990 --> 00:23:17,120
dwelling in a kind of shadow biome as

602
00:23:21,909 --> 00:23:20,000
scientist eric davis puts it and it's

603
00:23:23,870 --> 00:23:21,919
from this understanding that we get

604
00:23:25,430 --> 00:23:23,880
hypotheses such as

605
00:23:27,909 --> 00:23:25,440
ultraterrestrials

606
00:23:30,630 --> 00:23:27,919
beings that both john keel and people

607
00:23:32,870 --> 00:23:30,640
like hal put off have talked about

608
00:23:35,270 --> 00:23:32,880
now again they talk about this notion

609
00:23:37,590 --> 00:23:35,280
slightly differently for john keel

610
00:23:39,590 --> 00:23:37,600
they're coming from this overarching

611
00:23:41,669 --> 00:23:39,600
super spectrum that's all around us just

612
00:23:43,669 --> 00:23:41,679
beyond our senses

613
00:23:45,590 --> 00:23:43,679

and for someone like hal put off the

614

00:23:47,430 --> 00:23:45,600

notion is slightly different

615

00:23:49,909 --> 00:23:47,440

but the bottom line is they could be

616

00:23:52,310 --> 00:23:49,919

beings that are either here perhaps in

617

00:23:53,830 --> 00:23:52,320

our oceans and just have cloaking

618

00:23:56,310 --> 00:23:53,840

technology or something like that or

619

00:23:57,830 --> 00:23:56,320

even a consciousness cloaking technology

620

00:23:59,590 --> 00:23:57,840

again it wouldn't have to be external

621

00:24:00,549 --> 00:23:59,600

technology all they have to do is

622

00:24:03,510 --> 00:24:00,559

prevent

623

00:24:04,870 --> 00:24:03,520

our occipital lobe from noticing them

624

00:24:07,510 --> 00:24:04,880

for instance

625

00:24:08,950 --> 00:24:07,520

then they may be actually here on our

626

00:24:11,350 --> 00:24:08,960

physical earth

627

00:24:14,149 --> 00:24:11,360

or they may be creatures that are

628

00:24:16,149 --> 00:24:14,159

traversing between some other dimension

629

00:24:19,430 --> 00:24:16,159

and here and that's why i say sometimes

630

00:24:24,070 --> 00:24:19,440

here and sometimes not still denisons of

631

00:24:28,310 --> 00:24:26,230

now speaking of contact events and

632

00:24:30,310 --> 00:24:28,320

different kinds of entities we may be

633

00:24:32,230 --> 00:24:30,320

coming into contact with we've already

634

00:24:35,029 --> 00:24:32,240

discussed extraterrestrials

635

00:24:37,190 --> 00:24:35,039

interdimensionals and ultraterrestrials

636

00:24:39,269 --> 00:24:37,200

and how those may be actually a blend of

637

00:24:41,510 --> 00:24:39,279

all three

638

00:24:43,990 --> 00:24:41,520

there are also occasions when we

639

00:24:46,789 --> 00:24:44,000

actually initiate contact with them it's

640

00:24:50,070 --> 00:24:46,799

not just a one-way street so to speak

641

00:24:52,470 --> 00:24:50,080

we'll get to c5 or heist human-initiated

642

00:24:56,630 --> 00:24:52,480

contact events in a moment

643

00:25:01,110 --> 00:24:58,870

now on previous podcasts i've mentioned

644

00:25:03,669 --> 00:25:01,120

in passing other ways that we can come

645

00:25:06,070 --> 00:25:03,679

into contact with these others i'd like

646

00:25:08,149 --> 00:25:06,080

to discuss that again a bit more now in

647

00:25:10,390 --> 00:25:08,159

greater detail

648

00:25:12,789 --> 00:25:10,400

one way is through a kind of meditation

649

00:25:15,350 --> 00:25:12,799

where one creates a loose focus on the

650

00:25:17,750 --> 00:25:15,360

small self and is therefore absorbed

651
00:25:20,310 --> 00:25:17,760
into a kind of stream of consciousness

652
00:25:22,230 --> 00:25:20,320
and when this happens different entities

653
00:25:24,630 --> 00:25:22,240
and people for that matter

654
00:25:26,630 --> 00:25:24,640
are encountered this has been known to

655
00:25:28,149 --> 00:25:26,640
happen in fact for myself i've

656
00:25:29,190 --> 00:25:28,159
experienced this and i've talked about

657
00:25:30,950 --> 00:25:29,200
it before

658
00:25:33,830 --> 00:25:30,960
for me it's actually the most successful

659
00:25:36,230 --> 00:25:33,840
kind of contact i've experienced

660
00:25:38,310 --> 00:25:36,240
at least in terms of me taking the front

661
00:25:39,750 --> 00:25:38,320
foot so to speak and initiating the

662
00:25:41,669 --> 00:25:39,760
contact

663
00:25:43,510 --> 00:25:41,679

now sometimes when we enter into that

664

00:25:46,310 --> 00:25:43,520

kind of meditation

665

00:25:47,830 --> 00:25:46,320

time and space change we really do in

666

00:25:50,470 --> 00:25:47,840

some ways

667

00:25:52,230 --> 00:25:50,480

leave depart this construct this

668

00:25:54,149 --> 00:25:52,240

physical construct that our physical

669

00:25:56,149 --> 00:25:54,159

bodies are tied to

670

00:25:58,230 --> 00:25:56,159

our consciousness transcends this

671

00:26:00,070 --> 00:25:58,240

physical reality and merges with

672

00:26:01,830 --> 00:26:00,080

something much bigger

673

00:26:04,470 --> 00:26:01,840

something again outside of time and

674

00:26:07,190 --> 00:26:04,480

space you might say

675

00:26:08,789 --> 00:26:07,200

now joseph goldstein is a buddhist

676

00:26:10,710 --> 00:26:08,799

writer that i enjoy

677

00:26:13,669 --> 00:26:10,720

and i want to quote from his book

678

00:26:15,990 --> 00:26:13,679

one dharma to describe this process a

679

00:26:17,990 --> 00:26:16,000

little more clearly quote

680

00:26:20,710 --> 00:26:18,000

as awareness becomes steadier and

681

00:26:23,029 --> 00:26:20,720

concentration stronger the quality of

682

00:26:25,029 --> 00:26:23,039

bear attention begins to reveal deeper

683

00:26:26,230 --> 00:26:25,039

insights into the world and into

684

00:26:28,070 --> 00:26:26,240

ourselves

685

00:26:30,390 --> 00:26:28,080

we begin to cut through the stories we

686

00:26:32,630 --> 00:26:30,400

tell ourselves about experience

687

00:26:34,870 --> 00:26:32,640

living less in thoughts about things and

688

00:26:36,230 --> 00:26:34,880

increasingly in the direct experience of

689

00:26:37,909 --> 00:26:36,240

the moment

690

00:26:40,549 --> 00:26:37,919

as one example we see that our

691

00:26:42,950 --> 00:26:40,559

experiences of past and future are

692

00:26:46,710 --> 00:26:42,960

simply thoughts in the moment and so we

693

00:26:49,029 --> 00:26:46,720

become less caught up in them unquote

694

00:26:51,590 --> 00:26:49,039

now again i don't think he had notions

695

00:26:54,149 --> 00:26:51,600

of contacting alien intelligences in

696

00:26:56,549 --> 00:26:54,159

mind when he wrote this passage but i do

697

00:26:58,710 --> 00:26:56,559

think it's a consequence and implication

698

00:27:01,909 --> 00:26:58,720

of what he's talking about here where

699

00:27:04,710 --> 00:27:01,919

both time and space are transcended when

700

00:27:07,350 --> 00:27:04,720

we do this we can contact these others

701
00:27:10,710 --> 00:27:07,360
some of them anyway and meditation is

702
00:27:12,710 --> 00:27:10,720
one form of this kind of contact

703
00:27:15,430 --> 00:27:12,720
there are other ways as well

704
00:27:18,389 --> 00:27:15,440
for instance shamanic journeys which can

705
00:27:20,310 --> 00:27:18,399
be facilitated with natural compounds

706
00:27:21,669 --> 00:27:20,320
such as those found in a brew like

707
00:27:25,430 --> 00:27:21,679
ayahuasca

708
00:27:29,190 --> 00:27:25,440
hallucinogenic brew made from one of

709
00:27:31,269 --> 00:27:29,200
several amazonian plants containing dmt

710
00:27:32,549 --> 00:27:31,279
which is the primary psychoactive

711
00:27:35,269 --> 00:27:32,559
ingredient

712
00:27:37,990 --> 00:27:35,279
and speaking of dmt for those who want

713
00:27:41,830 --> 00:27:38,000

to take out the ritualistic aspect

714

00:27:43,430 --> 00:27:41,840

of the process where ayahuasca tea is

715

00:27:45,190 --> 00:27:43,440

drunk in

716

00:27:47,669 --> 00:27:45,200

south american cultures for instance as

717

00:27:50,630 --> 00:27:47,679

part of a religious practice

718

00:27:52,710 --> 00:27:50,640

one can simply take dmt directly

719

00:27:55,110 --> 00:27:52,720

and before you assume this is some sort

720

00:27:57,830 --> 00:27:55,120

of really strange foreign drug our

721

00:27:59,029 --> 00:27:57,840

brains naturally produce large amounts

722

00:28:01,750 --> 00:27:59,039

of dmt

723

00:28:03,830 --> 00:28:01,760

in fact it has been suggested that dmt

724

00:28:06,470 --> 00:28:03,840

may be the psychoactive ingredient that

725

00:28:08,710 --> 00:28:06,480

allows us to experience other dimensions

726

00:28:11,350 --> 00:28:08,720

and even elements of spirituality the

727

00:28:14,230 --> 00:28:11,360

ability to connect with larger elements

728

00:28:17,269 --> 00:28:14,240

of the cosmos of reality and perhaps of

729

00:28:19,350 --> 00:28:17,279

interdimensional hyperspace

730

00:28:21,350 --> 00:28:19,360

and in terms of trying to visualize how

731

00:28:22,789 --> 00:28:21,360

this process actually works

732

00:28:24,230 --> 00:28:22,799

i think it's helpful to remember that

733

00:28:26,950 --> 00:28:24,240

it's not so much that we're going

734

00:28:29,669 --> 00:28:26,960

anywhere so much so that our normal

735

00:28:30,630 --> 00:28:29,679

filters are simply taken offline for a

736

00:28:32,789 --> 00:28:30,640

time

737

00:28:35,350 --> 00:28:32,799

allowing us to better see what is all

738

00:28:37,190 --> 00:28:35,360

around us already

739

00:28:39,990 --> 00:28:37,200

take caution here because this could be

740

00:28:42,230 --> 00:28:40,000

overwhelming in one massive reveal in

741

00:28:44,230 --> 00:28:42,240

other words we have evolved like we have

742

00:28:46,389 --> 00:28:44,240

where we filter out massive amounts of

743

00:28:48,630 --> 00:28:46,399

data for a reason

744

00:28:51,269 --> 00:28:48,640

primarily because our evolutionary

745

00:28:53,350 --> 00:28:51,279

selves wanted to stay alive

746

00:28:56,070 --> 00:28:53,360

and therefore it was important for us to

747

00:28:57,190 --> 00:28:56,080

have the ability to only perceive and

748

00:28:59,510 --> 00:28:57,200

deal with

749

00:29:00,789 --> 00:28:59,520

the relevant data pertaining to us

750

00:29:03,029 --> 00:29:00,799

staying alive

751

00:29:04,710 --> 00:29:03,039

gathering food that kind of thing that

752

00:29:07,029 --> 00:29:04,720

was what allowed us to perpetuate the

753

00:29:08,149 --> 00:29:07,039

species in an earlier stage of our

754

00:29:10,070 --> 00:29:08,159

existence

755

00:29:12,310 --> 00:29:10,080

of course we're not in that place now

756

00:29:14,389 --> 00:29:12,320

most of us and therefore we can look at

757

00:29:17,190 --> 00:29:14,399

this somewhat differently

758

00:29:19,750 --> 00:29:17,200

in other words now may be an apt time in

759

00:29:22,630 --> 00:29:19,760

our civilization's history to begin to

760

00:29:24,470 --> 00:29:22,640

learn to navigate these realms

761

00:29:27,430 --> 00:29:24,480

perhaps with the assistance of

762

00:29:30,389 --> 00:29:27,440

substances compounds like dmt which

763

00:29:34,310 --> 00:29:30,399

again naturally occurs in nature and

764

00:29:36,549 --> 00:29:34,320

also is naturally produced by our brains

765

00:29:39,029 --> 00:29:36,559

now speaking of

766

00:29:40,389 --> 00:29:39,039

the use of dmt and shamanic journeys and

767

00:29:42,789 --> 00:29:40,399

that kind of thing

768

00:29:46,310 --> 00:29:42,799

we would do well to remember that part

769

00:29:49,830 --> 00:29:46,320

of the reason why our civilization

770

00:29:52,070 --> 00:29:49,840

has such difficulty conceiving of these

771

00:29:54,789 --> 00:29:52,080

multi-dimensional realities where the

772

00:29:57,510 --> 00:29:54,799

universe is teeming with life is because

773

00:30:00,470 --> 00:29:57,520

we are the byproduct of a

774

00:30:02,470 --> 00:30:00,480

judeo-christian kind of history where as

775

00:30:04,230 --> 00:30:02,480

i've discussed before

776

00:30:06,950 --> 00:30:04,240

we have in our history kind of a

777

00:30:08,389 --> 00:30:06,960

three-tiered perspective on reality

778

00:30:10,230 --> 00:30:08,399

where you have the sort of dual

779

00:30:13,029 --> 00:30:10,240

spiritual realms of

780

00:30:14,789 --> 00:30:13,039

god and angels in heaven and satan and

781

00:30:17,750 --> 00:30:14,799

demons in hell

782

00:30:20,470 --> 00:30:17,760

and in the in between zone the earth

783

00:30:23,750 --> 00:30:20,480

species like human beings and the other

784

00:30:24,710 --> 00:30:23,760

animal creatures for other cultures for

785

00:30:27,190 --> 00:30:24,720

instance

786

00:30:29,830 --> 00:30:27,200

in the amazon and in parts of africa and

787

00:30:32,070 --> 00:30:29,840

whatnot as well as in the united kingdom

788

00:30:33,990 --> 00:30:32,080

in places like wales which have a very

789

00:30:36,710 --> 00:30:34,000

rich and diverse history

790

00:30:38,470 --> 00:30:36,720

shamanic experiences were very different

791

00:30:40,389 --> 00:30:38,480

and are very different still today in

792

00:30:43,269 --> 00:30:40,399

many of these societies

793

00:30:45,110 --> 00:30:43,279

for many of them it is commonplace to

794

00:30:47,669 --> 00:30:45,120

experience these other entities it is

795

00:30:49,430 --> 00:30:47,679

part of their daily experience in fact

796

00:30:51,350 --> 00:30:49,440

they will often actually seek the

797

00:30:52,389 --> 00:30:51,360

guidance of these other entities in

798

00:30:55,430 --> 00:30:52,399

order to

799

00:30:57,029 --> 00:30:55,440

make their way in the everyday world

800

00:30:59,590 --> 00:30:57,039

in other words we would do well to

801
00:31:02,710 --> 00:30:59,600
remember that it is not all human beings

802
00:31:05,029 --> 00:31:02,720
who find these notions so foreign

803
00:31:06,710 --> 00:31:05,039
it is just western civilization and

804
00:31:08,870 --> 00:31:06,720
again we tend to have a lot of hubris

805
00:31:11,110 --> 00:31:08,880
and assume that what we think is what

806
00:31:12,870 --> 00:31:11,120
goes but that is not the case and we

807
00:31:15,110 --> 00:31:12,880
should remember cross-cultural

808
00:31:19,350 --> 00:31:15,120
experiences here it is very telling when

809
00:31:21,509 --> 00:31:19,360
it comes to this particular topic

810
00:31:23,669 --> 00:31:21,519
and let me just take a moment to again

811
00:31:25,830 --> 00:31:23,679
really drive home this point because i

812
00:31:27,990 --> 00:31:25,840
think it is very important

813
00:31:30,470 --> 00:31:28,000

for us to be cognizant of

814

00:31:33,190 --> 00:31:30,480

when we are able to take these filters

815

00:31:35,509 --> 00:31:33,200

offline these evolutionary filters that

816

00:31:36,950 --> 00:31:35,519

have been in place since the dawn of

817

00:31:39,990 --> 00:31:36,960

humankind

818

00:31:42,149 --> 00:31:40,000

we were actually perceiving not less but

819

00:31:43,590 --> 00:31:42,159

more of reality

820

00:31:47,029 --> 00:31:43,600

again we've discussed the figure of

821

00:31:49,430 --> 00:31:47,039

donald hoffman in this podcast before he

822

00:31:51,269 --> 00:31:49,440

talks about how what we perceive is not

823

00:31:53,669 --> 00:31:51,279

likely reality at all

824

00:31:56,230 --> 00:31:53,679

but a construct an interface of sorts

825

00:31:59,269 --> 00:31:56,240

that allows us to stay alive

826

00:32:01,750 --> 00:31:59,279

but when these filters are taken offline

827

00:32:04,230 --> 00:32:01,760

we are actually experiencing more of the

828

00:32:07,190 --> 00:32:04,240

real world we have a notion of reality

829

00:32:09,110 --> 00:32:07,200

that is actually closer to the truth i

830

00:32:11,990 --> 00:32:09,120

think that's very important for us to be

831

00:32:15,350 --> 00:32:13,590

and now i'd like to leave you with a few

832

00:32:17,430 --> 00:32:15,360

concluding thoughts

833

00:32:19,669 --> 00:32:17,440

i've already mentioned that it is a big

834

00:32:22,230 --> 00:32:19,679

leap for people to go from understanding

835

00:32:25,190 --> 00:32:22,240

we may not be alone in terms of other

836

00:32:27,269 --> 00:32:25,200

intelligences in the cosmos to realizing

837

00:32:30,310 --> 00:32:27,279

that they may in fact be in our midst

838

00:32:31,830 --> 00:32:30,320

already and perhaps always have been

839

00:32:34,149 --> 00:32:31,840

then there's the additional leap of

840

00:32:36,870 --> 00:32:34,159

recognizing there may be a multitude of

841

00:32:39,509 --> 00:32:36,880

such intelligences in fact a universe

842

00:32:40,870 --> 00:32:39,519

teeming with life even locally in our

843

00:32:42,389 --> 00:32:40,880

midst

844

00:32:45,669 --> 00:32:42,399

but there's also the

845

00:32:48,789 --> 00:32:45,679

leap for many into understanding that we

846

00:32:51,990 --> 00:32:48,799

may not be the apex intelligence and i

847

00:32:53,909 --> 00:32:52,000

say may in a somewhat coy way because i

848

00:32:56,230 --> 00:32:53,919

think it's very clear based on the data

849

00:32:58,389 --> 00:32:56,240

we've gathered thus far that we are not

850

00:33:00,470 --> 00:32:58,399

the apex intelligence

851
00:33:03,110 --> 00:33:00,480
now of course up until this point in our

852
00:33:05,430 --> 00:33:03,120
history we've lived a very privileged

853
00:33:08,149 --> 00:33:05,440
existence because we've been

854
00:33:10,710 --> 00:33:08,159
unaware of these others and that's led

855
00:33:13,110 --> 00:33:10,720
us to places of entitlement where for

856
00:33:16,070 --> 00:33:13,120
instance we have a very

857
00:33:18,070 --> 00:33:16,080
convenient shall we say interpretation

858
00:33:20,710 --> 00:33:18,080
of our obligation to other animal

859
00:33:23,190 --> 00:33:20,720
species present on the planet

860
00:33:26,230 --> 00:33:23,200
when you are the apex intelligence that

861
00:33:28,710 --> 00:33:26,240
place of entitlement allows you to not

862
00:33:30,710 --> 00:33:28,720
really deal with for instance what it

863
00:33:32,149 --> 00:33:30,720

would be like if the shoe was on the

864

00:33:33,830 --> 00:33:32,159

other foot

865

00:33:36,870 --> 00:33:33,840

but with the revelation we're talking

866

00:33:40,710 --> 00:33:36,880

about here that not just one but perhaps

867

00:33:42,710 --> 00:33:40,720

many superior intelligences are in our

868

00:33:44,950 --> 00:33:42,720

midst not just far away

869

00:33:47,669 --> 00:33:44,960

that is a very uncomfortable

870

00:33:50,310 --> 00:33:47,679

inconvenient truth that many people will

871

00:33:52,310 --> 00:33:50,320

have to suddenly deal with this is very

872

00:33:55,110 --> 00:33:52,320

overwhelming and again this is why

873

00:33:58,389 --> 00:33:55,120

disclosure in the short term in an

874

00:34:02,310 --> 00:33:58,399

overwhelming way might not be the best

875

00:34:03,430 --> 00:34:02,320

option for human civilization

876

00:34:05,350 --> 00:34:03,440

lastly

877

00:34:08,310 --> 00:34:05,360

speaking of disclosure

878

00:34:10,310 --> 00:34:08,320

disclosure is like the horizon in that

879

00:34:11,829 --> 00:34:10,320

we're getting closer but we'll never

880

00:34:14,310 --> 00:34:11,839

fully get there

881

00:34:16,470 --> 00:34:14,320

and this is because the ufo phenomenon

882

00:34:19,109 --> 00:34:16,480

is like layers of an onion in that

883

00:34:23,030 --> 00:34:19,119

whatever answers are tentatively offered

884

00:34:25,349 --> 00:34:23,040

up only beget even deeper questions

885

00:34:27,510 --> 00:34:25,359

and therefore i would say embrace and

886

00:34:29,669 --> 00:34:27,520

enjoy the journey

887

00:34:31,589 --> 00:34:29,679

not only do revelations from the ufo

888

00:34:33,669 --> 00:34:31,599

phenomenon and other forms of high

889

00:34:35,349 --> 00:34:33,679

strangeness for that matter

890

00:34:37,430 --> 00:34:35,359

tell us that reality is much more

891

00:34:40,629 --> 00:34:37,440

complex than we can currently account

892

00:34:42,790 --> 00:34:40,639

for or even really fully conceive of

893

00:34:45,270 --> 00:34:42,800

but the truth is this has always been

894

00:34:46,950 --> 00:34:45,280

the case and importantly

895

00:34:49,030 --> 00:34:46,960

always will be

896

00:34:51,270 --> 00:34:49,040

i'm very much a believer in the buddhist

897

00:34:53,270 --> 00:34:51,280

notion that everything is moving

898

00:34:55,190 --> 00:34:53,280

everything is in transition that's just

899

00:34:57,430 --> 00:34:55,200

the nature of reality

900

00:34:59,990 --> 00:34:57,440

nothing is permanent in terms of this

901
00:35:01,670 --> 00:35:00,000
relativistic kind of matrix-like reality

902
00:35:04,230 --> 00:35:01,680
we live in

903
00:35:06,790 --> 00:35:04,240
my perspective is that this lifetime is

904
00:35:09,430 --> 00:35:06,800
but one of many iterations and we've

905
00:35:12,710 --> 00:35:09,440
even talked about the others sharing

906
00:35:14,710 --> 00:35:12,720
this truth with us and even experiencers

907
00:35:17,270 --> 00:35:14,720
coming into an understanding of this

908
00:35:18,950 --> 00:35:17,280
when they are either in between lives or

909
00:35:21,430 --> 00:35:18,960
sometimes when they are in the realm of

910
00:35:25,349 --> 00:35:21,440
these others this also happens for

911
00:35:27,349 --> 00:35:25,359
people who have near-death experiences

912
00:35:29,750 --> 00:35:27,359
speaking of this a famous quote from

913
00:35:33,109 --> 00:35:29,760

tibetan buddhist meditation master

914

00:35:35,589 --> 00:35:33,119

chogyam trungpa comes to mind here

915

00:35:37,829 --> 00:35:35,599

when it comes to our understanding of

916

00:35:40,470 --> 00:35:37,839

this particular reality this iteration

917

00:35:42,790 --> 00:35:40,480

we're living in in this 3d plus one

918

00:35:46,390 --> 00:35:42,800

reality which of course is only one

919

00:35:49,510 --> 00:35:46,400

aspect of a much larger totality

920

00:35:51,430 --> 00:35:49,520

he famously said quote the bad news is

921

00:35:54,310 --> 00:35:51,440

you're falling through the air nothing

922

00:35:57,190 --> 00:35:54,320

to hang on to no parachute

923

00:35:59,190 --> 00:35:57,200

the good news is there's no ground

924

00:36:01,349 --> 00:35:59,200

unquote

925

00:36:03,750 --> 00:36:01,359

may we take that to heart not only in

926

00:36:06,390 --> 00:36:03,760

how we live our lives but also in an

927

00:36:09,670 --> 00:36:06,400

enthusiastic adventuresome pursuit of

928

00:36:13,190 --> 00:36:09,680

the truth behind the ufo phenomenon and

929

00:36:14,790 --> 00:36:13,200

ultimately behind reality itself

930

00:36:20,230 --> 00:36:14,800

in other words again

931

00:36:22,870 --> 00:36:20,240

embrace and enjoy the journey in the now

932

00:36:24,630 --> 00:36:22,880

and on that note we've come to the close

933

00:36:26,470 --> 00:36:24,640

of another edition of the point of

934

00:36:29,109 --> 00:36:26,480

convergence podcast

935

00:36:31,510 --> 00:36:29,119

as always let's keep this conversation

936

00:36:33,750 --> 00:36:31,520

going and growing

937

00:36:35,589 --> 00:36:33,760

but until next time friends from deep

938

00:36:38,870 --> 00:36:35,599

within the blue ridge mountains of north